

**APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office FEB 7 1977

Returned to applicant for correction.....

Corrected application filed.....

Map filed FEB 7 1977 under 31074

Simeon J. Churchfield, Marvin D. Churchfield, George R.
The applicant Atwood, Carl A. Pacini % Boyack Surveying, Inc.

582½ West Cedar St.

Street and No. or P.O. Box No.

Elko

City or Town

Nevada 89801

State and Zip Code No.

....., hereby make..... application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Underground Well #1
Name of stream, lake or other source.
2. The amount of water applied for is 6 second-feet
One second-foot equals 448.83 gals. per min.
(a) If stored in reservoir give number of acre-feet 40,000 gal, storage tank acre-feet
3. The water to be used for Quasi-Municipal Subdivision
Irrigation, power, mining, manufacturing, domestic, or other use.
4. If use is for:
 - (a) Irrigation (state number of acres to be irrigated).....
 - (b) Stockwater (state number and kinds of animals to be watered).....
 - (c) Other use (describe fully under "No. 12. Remarks") Quasi Municipal Subdivision
 - (d) Power:
 - (1) Horsepower developed.....
 - (2) Point of return of water to stream.....
5. The water is to be diverted from its source at the following point: NW¼ SW¼ Section 1, T 34 N,
R 55 E, MDM at a point from which the W¼ corner of said Section 1
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
bears N 31° 59' 39" W 1404.30 ft.
it should be stated.
6. Place of use Portions of the SW¼ of Section 1, T 34 N, R 55 E, MDM
Describe by legal subdivision, if on unsurveyed land it should be so stated.
7. Use will begin about January 1 and end about December 31, of each year.
Day and Month Day and Month
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Water system with 40,000 gal.
storage tank
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works \$20,000
10. Estimated time required to construct works 2 yr.
11. Estimated time required to complete the application to beneficial use 3 yr.
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Proposed for R. V. Trailer Park and Mobile Home Park, Daily
consumption estimated at 37,500 gallons with 40,000 gallon storage
tank.

Applicant Simeon J. Church field, Marvin D.
Churchfield, George R. Atwood,
Carl A. Pacini

By s/Alan S. Boyack
Alan S. Boyack
582½ West Cedar St.
Elko, Nevada 89801

Compared dc/ga

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ ^{deny} the same, subject to the following limitations and conditions:

on the grounds that the applicant failed to submit the permit fees
required in accordance with NRS 533.435.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed _____ cubic feet per second.

Actual construction work shall begin on or before _____

Proof of commencement of work shall be filed before _____

Work must be prosecuted with reasonable diligence and be completed on or before _____

Proof of completion of work shall be filed before _____

Application of water to beneficial use shall be made on or before _____

Proof of the application of water to beneficial use shall be filed on or before _____

Map in support of proof of beneficial use shall be filed on or before _____

Commencement of work filed _____
Completion of work filed _____
Proof of beneficial use filed _____
Cultural map filed _____
Certificate No. _____ Issued _____
Recorded _____ Bk. _____ Page _____
County Recorder

IN TESTIMONY WHEREOF, I William J. Newman
State Engineer of Nevada, have hereunto set my hand and the seal of
my office, this 3rd day of August,

A.D. 19 79

William J. Newman
State Engineer